

Please note: Please type or print application and attach additional pages, if needed. Transcripts and a cover letter explaining what your future plans are and where you hope to attend are required.  
Eligible students must have at least a 3.5GPA or be ranked in the Top 20% of the graduating class

**ANSONIA ACADEMIC BOOSTER  
SCHOLARSHIP APPLICATION**

I, \_\_\_\_\_ will graduate this spring and plan to continue my education in college beginning in the fall. If I am chosen as a recipient of this scholarship, I understand that I must attend a two or four year college in order to accept this award.

**Application must be submitted to the guidance office by the end of the school day on April 30, 2019.**

Payment of this scholarship award will be made directly to the student when proof of billing from an accredited university or school is submitted to the Ansonia Academic Boosters Club, care of Mr. Sutter.

Applicant will be judged on the following basis:

|                                  |   |
|----------------------------------|---|
| Completion of Advanced Classes   | 1 |
| Scholastic based club membership | 2 |
| Scholastic Standing              | 3 |
| Scholastic club offices held     | 4 |

Name of Applicant \_\_\_\_\_ Class Rank \_\_\_\_\_

Address \_\_\_\_\_ GPA \_\_\_\_\_

Declared Major \_\_\_\_\_ 2 year  4 year

College Accepted To \_\_\_\_\_

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**List any High School academic honors received:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**High School Scholastic Clubs (check to indicate membership and list any office held):**

| Club                   | 9                        | 10                       | 11                       | 12                       | Offices & Year held       |
|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------|
| Quiz Bowl              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                     |
| Spanish Club           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                     |
| Science Club           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                     |
| National Honor Society | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____                     |
| Class Officer          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Office held _____         |
| Class Officer          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Office held _____         |
| Class Officer          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Office held _____         |
| Class Officer          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Office held _____         |
| Student Counsel        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Offices & Year held _____ |

Other \_\_\_\_\_

\_\_\_\_\_